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COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

November 29, 2012

Re: DG 12-242, Concord Steam Corporation Notice of Intent to File Rate Schedules Procedural Schedule

To the Parties:

On October 23, 2012, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Concord Steam Corporation, and Commission Staff. The Office of the Consumer Advocate has a statutory right to intervene in the proceeding but chose not to at this time. There were no motions to intervene.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated November 27, 2012:

Rolling Data Requests to Company, Set #3	Sent no later than 01/04/13
Company's Responses to Set #3	Within 14 days of receipt
Draft Staff Audit Report Issued	02/01/13
Final Staff Audit Report Issued	02/14/13
Technical Session	02/21/13 at 9:00 a.m.
Staff Testimony	03/15/13
Company's Data Requests on Testimony	03/22/13
Staff Responses to Company Data Requests	04/05/13
Settlement Discussion	04/12/13 at 9:00 a.m.
Filing of Settlement, if any	04/26/13
Hearing on the Merits	05/10/13 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

uli A. Howland

Debra A. Howland Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 12-242-1 Printed: November 29, 2012

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.